

September 17, 1962

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

**CITY OF GARDENA "ANNEXATION NO. 62-3"
(DETACHMENT FROM THE CITY OF HAWTHORNE)**

Proceedings for "Annexation No. 62-3" (Detachment from the City of Hawthorne) to the City of Gardena were completed and the annexed territory became a part of the city on August 27, 1962 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 94900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:GBW-11 9
Encls. (3)

cc: J.R. Quinn, Co. Assessor
Wm.R. Thomson, Dist. Tax Admr.
R.E. Dickson
City Clerk

bc: E. Poggione, Dep. Assr.
File (2)

CITY ANNEX.

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

September 17, 1962

SUBJECT "Annexation No. 62-3" to the City of Gardena
(Detachment from the City of Hawthorne)

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 62-3"
to the City of Gardena were completed and the annexed
(Detachment from the City of Hawthorne)
territory became a part of the city on August 27, 1962
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Annexation No. 62-3"

City of Gardena Effective Date August 27, 1962
(Detachment from the City of Hawthorne)

The territory included within this annexation was automatically affected as follows:

Hawthorne City Tax District -----Withdrawn From

Los Angeles County Public Library Tax -----No Change

Los Angeles County Flood Control District -----No Change

Los Angeles County Flood Control District, Zone 2 -----No Change

County Sanitation District No. 5 -----No Change

Refuse **Transfer** & Disposal System in
County Sanitation District No. 5 -----No Change

West Basin Municipal Water District -----No Change

Metropolitan Water District -----No Change

Central and West Basin Water Replenishment District -----No Change

School Districts:

Los Angeles Unified School District -----No Change

Los Angeles City Junior College District -----No Change

Judicial Districts:

Inglewood Judicial District -----Withdrawn From

South Bay Judicial District -----Added To

Southwest Superior Court District -----No Change

CITY OF GARDENA
"ANNEXATION NO. 62-3" (DETACHMENT FROM THE CITY OF HAWTHORNE)

ANNEXATION OF UNINHABITED LAND
(Under the Provisions of Section 35300 et seq. of the Government Code)

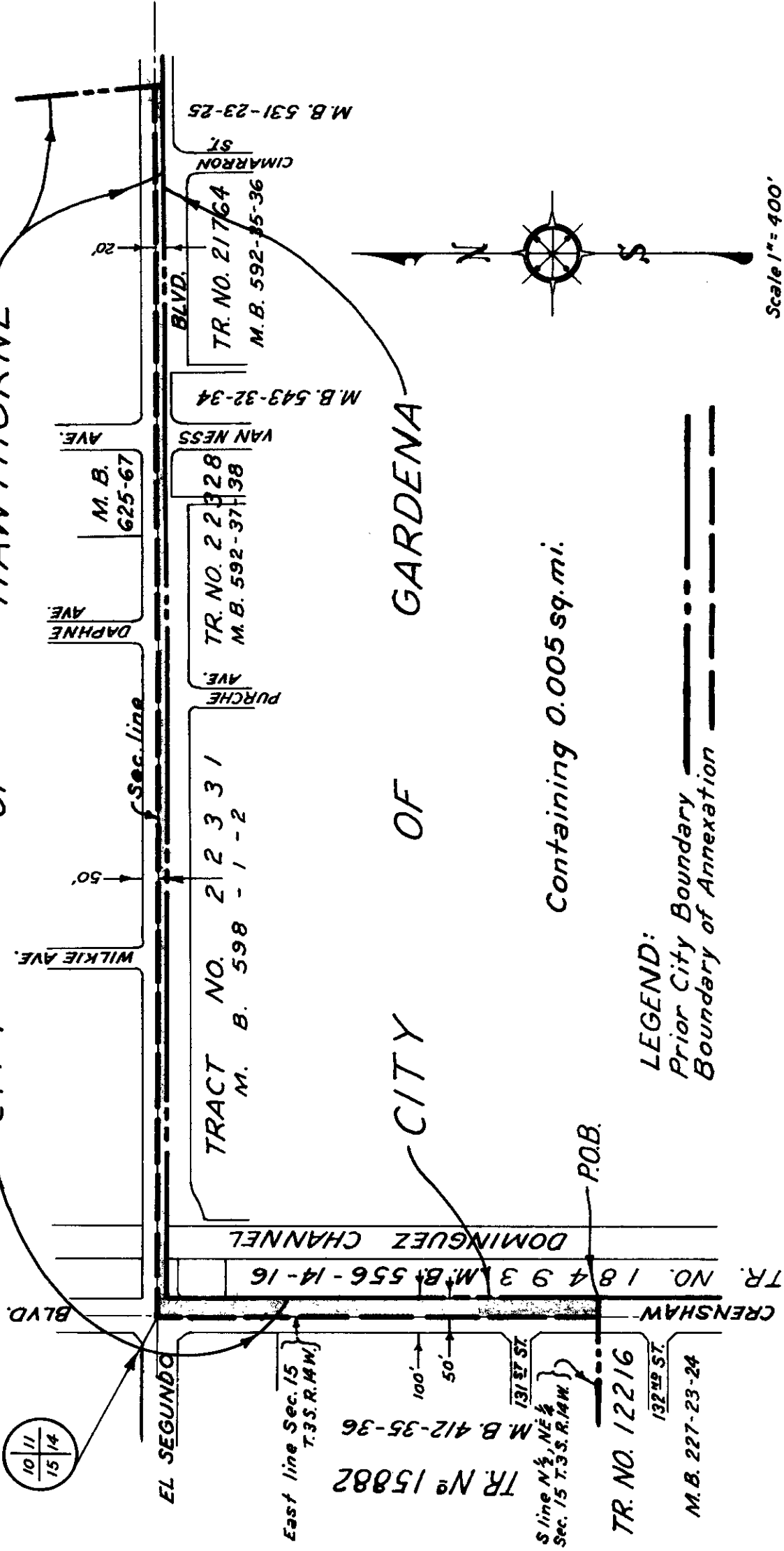
Pursuant to a Resolution of the City of Gardena and its proceedings; Ordinance No. 628 of the City of Gardena adopted July 10, 1962 approving the annexation; affidavit of completion filed with the County Recorder August 29, 1962, the following described territory was annexed:

Beginning at a point in the Westerly boundary of the City of Gardena, as the same existed on October 31, 1961, at the intersection of the South line of the North one-half of the Northeast quarter of Section 15, Township 3 South, Range 14 West, San Bernardino Base & Meridian, produced Easterly (said South line also being the Southerly boundary of the City of Hawthorne, as the same existed on October 31, 1961); thence Westerly along said South line produced Easterly, 50 feet, more or less, to the Easterly line of said Section 15 (said Easterly line also being the centerline of Crenshaw Boulevard - 100 feet wide); thence Northerly along said Easterly line of Section 15 to the Northeast corner thereof; thence Easterly along the line between Sections 11 and 14, said township and range (said last-mentioned line being the centerline of El Segundo Boulevard) to the Easterly boundary of the City of Hawthorne, as the same existed on October 31, 1961; thence Southerly along last-mentioned Easterly boundary 20 feet, more or less, to the Northerly boundary of the City of Gardena, as the same existed on October 31, 1961; thence Westerly and Southerly following said boundary of the City of Gardena to the point of beginning.

"ANNEXATION NO. 62-3" TO THE CITY OF GARDENA (DETACHMENT FROM THE CITY OF HAWTHORNE) (UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 8-27-62

CITY OF HAWTHORNE



JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
(25 D-E 1, 2)
(26-A-2)

1479-
5112
FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 21st day of August, 19 62, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 62-3 as regularly passed and adopted by the legislative body of the City hereinafter named on the 10th day of July, 19 61, certified by W. H. Randolph, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GRACIA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 62-3."

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 21st
day of August, 19 62.

Frank M. Jordan
Secretary of State



GORDON T. NESVIG
SECRETARY

COUNTY ENGINEER
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

APR 19 3 43 PM '62

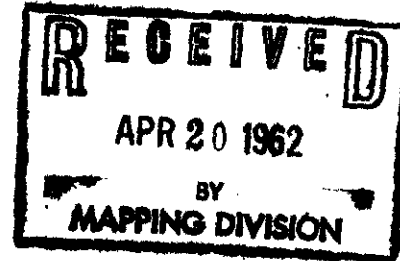
April 18, 1962 REPT TO _____ APP REPLY _____

JAL _____ HFB _____
LBK _____ CNG _____ LOM _____

MEMBERS

ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Miss Lucille W. Randolph
City Clerk
City of Gardena
1651 West 162nd Street
Gardena, California



Dear Miss Randolph:

PROPOSED "ANNEXATION NO. 62-3" TO
THE CITY OF GARDENA (DETACHMENT
FROM THE CITY OF HAWTHORNE)

At the meeting held April 18, 1962, the County Boundary Commission reviewed the boundary description and map submitted by your City Attorney, Walter N. Anderson, with his letter of April 5, 1962, of the area proposed to be detached from the City of Hawthorne and annexed to the City of Gardena.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with existing boundaries, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of this proposed annexation. A copy of the approved revised description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

Enc.

cc: Walter N. Anderson
City Attorney, Gardena
— R. F. Flickwir
Co. Engr. Office

April 17, 1962

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

**CITY OF GARDENA
"ANNEXATION NO. 62-3"
(DETACHMENT FROM THE CITY OF HAWTHORNE)**

In compliance with your request of April 6, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with existing boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKM:PMS-11 9
Encls.

bc: File

RMC

24



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

April 6, 1962

COUNTY ENGINEER
REPLY _____ ACTN _____ INFO _____
SENT TO _____

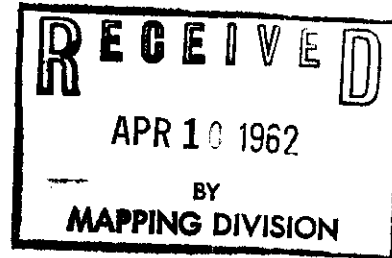
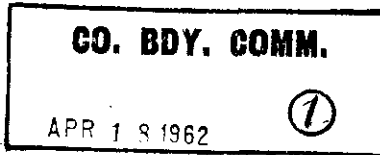
APR 9 3 56 PM '62

REPT TO _____ REPLY _____

JAL _____ HTB _____

LBK _____ COG _____ LDM _____

MEMBERS
ERNEST E. DESS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Annexation No. 62-3
to the City of Gardena

*Detachment from
City of Hawthorne
(per City's request to the)*

Attached is a communication from Charles Albert Smith,
Assistant City Engineer **requesting**
the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4,
Division 2, Part 2 of the Government Code, the bounda-
ries of the above designated territory proposed to be
annexed to the City of Gardena

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

Enc.
GTN:pc
cc: R. B. Dickson
Co. Engr. Office



**DESCRIPTION FOR PROPOSED
"ANNEXATION NO. 62-J" TO THE CITY OF GARDENA
(DETACHMENT FROM THE CITY OF HAWTHORNE)**

(Revised Description)

Beginning at a point in the Westerly boundary of the City of Gardena, as the same existed on October 31, 1961, at the intersection of the South line of the North one-half of the Northeast quarter of Section 15, Township 3 South, Range 14 West, San Bernardino Base & Meridian, produced Easterly (said South line also being the Southerly boundary of the City of Hawthorne, as the same existed on October 31, 1961); thence Westerly along said South line produced Easterly, 50 feet, more or less, to the Easterly line of said Section 15 (said Easterly line also being the centerline of Crenshaw Boulevard - 100 feet wide); thence Northerly along said Easterly line of Section 15 to the Northeast corner thereof; thence Easterly along the line between Sections 11 and 14, said township and range (said last-mentioned line being the centerline of El Segundo Boulevard) to the Easterly boundary of the City of Hawthorne, as the same existed on October 31, 1961; thence Southerly along last-mentioned Easterly boundary 20 feet, more or less, to the Northerly boundary of the City of Gardena, as the same existed on October 31, 1961; thence Westerly and Southerly following said boundary of the City of Gardena to the point of beginning.

DESCRIPTION APPROVED
APR 17 1962
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R.D. Sate* DEPUTY

CITY OF **Carlsbad**

PROPOSED ANNEXATION: **"Annexation No. 62-3" (Detachment from City of Hawthorne)**
Filed with the County Boundary Commission on **April 6, 1962**

DISTRICTS INVOLVED (As of above date):

Los Angeles County Public Library

Los Angeles County Flood Control District

Los Angeles County Flood Control District Zone II

County Sanitation District No. 5

**Refuse Transfer & Disposal System in
County Sanitation District No. 5**

West Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Los Angeles Unified School District

Los Angeles City Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code.

AFFIDAVIT OF COMPLETION OF THE
PROCEEDINGS FOR THE ANNEXATION
OF "ANNEXATION NO. 62-3" TERRI-
TORY TO THE CITY OF GARDENA,
CALIFORNIA.

Filed
No. F 1098

FREE M

RECORDED
INDEXED

City Clerk

4054

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF GARDENA)

LUCILLE W. RANDOLPH, being first duly sworn, deposes and says:

(1) That she is now, and at all of the times herein mentioned was, the City Clerk of the City of Gardena, County of Los Angeles, State of California, and, as such, she is now and at all of the times was, the Clerk of the City Council of said City, which is the legislative body of said City.

(2) That she makes and files this Affidavit in the office of the Recorder of the County of Los Angeles, California, in which said County said City is located, under and pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

(3) That on the 10th day of July, 1962, the City Council of said City did duly and regularly adopt Ordinance No. 628 of said City, entitled:

"AN ORDINANCE OF THE CITY OF GARDENA,
CALIFORNIA, APPROVING THE ANNEXATION
OF CERTAIN UNINHABITED TERRITORY DESIGNATED
AS "ANNEXATION NO. 62-3" TO SAID CITY AND
DESCRIBING SAID TERRITORY,"

and that a certified full, true and correct printed copy of Ordinance
No. 628 is herewith annexed, designated as "Exhibit A" and by this

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

AUG 27 12 26 PM 1962

reference expressly incorporated herein and made a part hereof.

(4) That attached hereto as "Exhibit B" is a full, true and correct certified copy of the boundary description of "Annexation No. 628", the territory referred to in said Ordinance No. 628 and the annexation of which to said City was approved by said Council in said Ordinance No. 628. Said "Exhibit B" so hereunto attached is hereby referred to and by this reference expressly incorporated herein and made a part hereof.

(5) That attached hereto as "Exhibit C" is a map entitled "Annexation No. 62-3", which said map truly and clearly delineates such boundary of said Annexation. Said "Exhibit C" so hereunto attached is hereby referred to and by this reference expressly incorporated herein and made a part hereof.

(6) That immediately upon the taking effect of said Ordinance No. 628 ("Exhibit A" so hereunto attached) and on to wit: The 21st day of August, 1962, she duly caused to be filed in the office of the Secretary of State of the State of California, a certified copy of said Ordinance No. 628, and has received from said Secretary of State and has on file in her office as such City Clerk and Clerk of said City Council the certificate of the said Secretary of State certifying to such filing of such document.

(7) That she is familiar with each, all and every one of the proceedings had by and before said City Council in the matter of the annexation of said "Annexation No. 62-3" to said City of Gardena under the provisions of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326 both inclusive of the Government Code of the State of California, and that all requirements of law pertaining to such proceedings have been complied with.

IN WITNESS WHEREOF affiant has hereunto subscribed her name and
made this Affidavit this 27th day of August, 1962

Lucille W. Landolph
City Clerk of the City of Gardena,
California, and the Clerk of the
City Council, the legislative body
of said City.

Subscribed and sworn to before me
this 27th day of August, 1962.

Genay Horton
Notary Public in and for the County
of Los Angeles, State of California.

My Commission Expires October 12, 1962

GENAY HORTON

Expiration Stamp



1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

2. The second step is to set goals. These should be specific, measurable, achievable, relevant, and time-bound.

3. The third step is to develop a plan. This involves determining the steps needed to achieve the goals.

4. The fourth step is to implement the plan. This involves putting the plan into action.

5. The fifth step is to evaluate the results. This involves assessing the progress made and making adjustments as needed.

"Beginning at a point in the Westward boundary of the City of Gardena, as the same existed on October 31, 1961, at the intersection of the South line of the North one-half of the Northeast quarter of Section 15, Township 3, South, Range 14 West, San Bernardino East & Meridian, produced Easterly, said South line along being the Southern boundary of the City of Hawthorne, as the same existed on October 31, 1961; thence Westerly along said South line produced Easterly, 50 feet, more or less, to the Easterly line of said Section 15 (said Easterly line also being the centerline of Crenshaw Boulevard - 100 feet wide); thence Northerly along said Easterly line of Section 15 to the Northeast corner thereof; thence East, city along the proposed street right-of-way line to said intersection." (Emphasis added.)

City Council (Los Angeles Times), as Tuesday was the 26th day of June, 1962.

The Council does hereby give notice that at any time after the having said first day of June, 1962,

within the territory so designated in a future map or plan, the same shall be subject to the provisions of the Ordinance.

RESOLUTION: That this committee shall take effect immediately.
Passed and approved and ordered this 20th day of May 1934.
J. L. WHITE, JENSEN
Mayor of the City
of Gardena, Calif.

WHEREAS, said City Council has the honor to receive and read the petition of said Citizens, and the ordinance of said City of Chicago, No. 2-3, to said City of Chicago, and

California, the amount of Gardens that realty of Los Angeles, here (and which) is noted as and which the following line, to wit: Beginning Westerly City of same ex 1961, at the South over-half quarter ship 3 West, San & Merididly Easterly (said being the dary of thorne, a on October Westerly line pro feet mor Easterly 15 (said being Crenshaw feet wide ly along of Section east corner Easterly tween 3 said town (said last ing the C gundo H Easterly City of R same ex 1961; the last-mentioned boundary less, to the dary of th as the said ber 31, 1961 ly and 3 said boum Gardens t ginning.

SECTION

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SECTION

ds of all

Hawthorne for subsequent annexation to the City of Gardena.

"SECTION 4. That said Council does hereby elect to proceed in the matter of the annexation of said territory under the provisions of the 'Annexation of Uninhabited Territory Act of 1933,' being Sections 35300 to 35326, both inclusive of the Government Code of the State of California.

"SECTION 5. That said Council does hereby declare that these proceedings for the annexation of said territory have been initiated by it, and said Council does hereby declare and set forth the following reasons as the reasons of said Council for desiring to annex such territory:

"FIRST: Said territory is contiguous to said City and is logically situated as to constitute a desirable component part of said City.

"SECOND: That if said territory is so annexed to said City, said City will be able to render fire and police protection and other municipal services thereto, to the advantage and benefit of both said territory and to said City of Gardena to which said territory is contiguous;

"THIRD: That said territory logically should be a part of the City of Gardena;

"FOURTH: That said territory is part of a center strip within a public street and is presently being maintained by the City of Hawthorne, and the annexation thereof to this City will aid in such function and avoid possible conflicts in jurisdiction.

"SECTION 6. That said Council does hereby set the matter of said proposed annexation of said territory to said City for public hearing before said Council, and does hereby fix and give notice of said hearing which will be held by said Council in the Council Chambers in the City Hall of said City, 1856 West 122nd Street, in said City, beginning at the hour of 8:00 o'clock p.m. (California Daylight Saving Time), on Tuesday, the 26th day of June, 1962. Said Council does hereby give further notice that at any time not later than the hour of said hearing, any owner of property within the territory so proposed to be annexed, may file written protests against the proposed annexation. Such protests shall state the name of the owner of the tract or owners of the tract, the location thereof, the reasons for protesting against the annexation, and the City of Gardena shall be notified of such protests in due time.

"SECTION 7. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

lution in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted; and, as provided by law (and as notice of said hearing) shall cause said resolution to be published at least twice but not oftener than once a week, at least 20 days prior to the hearing; above fixed and noticed, in the GARDENA VALLEY NEWS, a semi-weekly newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose; and in addition thereto, shall as provided by law, cause said resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to said hearing, in the HAWTHORNE PRESS, a newspaper of general circulation, published outside of the City of Gardena but in the County of Los Angeles, in which County is located the said territory proposed to be annexed. Said City Clerk shall also cause written notice of such proposed annexation to be mailed to each person to whom land within the territory so proposed to be annexed is assessed in the last equalized county assessment roll available on the date these proceedings are initiated, at the address shown on said assessment roll or as known to the City Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said City Clerk; said City Clerk shall also give any other or additional notice of such proposed annexation as may be required under the provisions of Section 35311 of said Government Code; said notice of such proposed annexation to be mailed not less than 20 days before the hearing above fixed and noticed.

"SECTION 8. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 9. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 10. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 11. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 12. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 13. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

"SECTION 14. That this resolution shall take effect immediately. Passed, approved, and adopted this 20th day of May, 1962.

County of Los Angeles, in which County is located the said territory proposed to be annexed, and being the newspapers designated by said Council for the purpose, to wit: in the issues of the said GARDENA VALLEY NEWS on May 27 and June 3, 1962, and in the issues of the said HAWTHORNE PRESS on May 17 and 24, 1962; and

WHEREAS, notice of the time, place and purpose of said hearing has been duly and regularly given, all in the manner and form and within the time required by law; and

WHEREAS, at the time fixed for said hearing, to wit: On Tuesday, the 26th day of June, 1962, beginning at the hour of 8:00 o'clock p.m. (California Daylight Saving Time) of said day, in the Council Chambers in the City Hall of said City, said City Council did proceed to conduct and did conduct such hearing; and

WHEREAS, at said hearing full and fair opportunity was given by the Mayor and City Council of said City to any and all persons present to address the said Council and give testimony or with reference to the subject of such proposed annexation, and on or with reference to any and all protests, and with reference to the subject of such proposed annexation, or any matter or subject related thereto or connected therewith; and

WHEREAS, no written protests or objections have been filed or presented against said proposed annexation; and

WHEREAS, no person present at said hearing offered or presented any testimony, protest, or objection to such proposed annexation; and

WHEREAS, said City Council, at the close of said hearing on said 26th day of June, 1962, did render its decision to approve said annexation of said territory to said City, and did so unanimously and instruct the City Clerk of said City to prepare and present to said Council the necessary ordinance approving the annexation of said "Annexation No. 62-3" to said City of Gardena; and

WHEREAS, said City Council has duly adopted, introduced and authorized to introduce and adopt this ordinance approving such annexation;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That the City Council does hereby approve and authorize the City Clerk of said City to cause to be published in the issues of the said GARDENA VALLEY NEWS on May 27 and June 3, 1962, and in the issues of the said HAWTHORNE PRESS on May 17 and 24, 1962, and

California, does hereby approve and adopted; and within fifteen days after its adoption, shall cause said ordinance to be published once in the Gardena Valley News, a semi-weekly newspaper of general circulation, printed, published and circulated within said City and which is hereby designated for that purpose. Said City Clerk shall also, immediately upon the taking effect of this ordinance, make under the Seal of said City and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage and adoption. Said City Clerk shall also execute and file in the office of the Recorder of the County of Los Angeles, California, in which County said City of Gardena is located, an affidavit stating that all requirements of the laws pertaining to the proceedings for the annexation of said "Annexation No. 62-3" have been complied with, which said Affidavit shall be accompanied by a certified copy of the boundary description as set forth in such proceedings, and also by a map delineating such boundary, all as contemplated in the laws of the State of California relating to the completion of proceedings for the annexation of territory to cities. Said City Clerk shall also, and she is hereby instructed to prepare, execute and file with the State Board of Equalization of the State of California, and other offices, boards and agencies, such further or additional statements, documents, maps, plats, descriptions, and data as may be required in connection with the said annexation of said "Annexation No. 62-3" to said City under the laws of the said State of California.

Beginning at a point in the Westerly boundary of the City of Gardena, as the same existed on October 31, 1961, at the intersection of the South line of the North one-half of the Northeast quarter of Section 15, Township 3 South, Range 14 West, San Bernardino Base & Meridian, produced Easterly (said South line also being the Southerly boundary of the City of Hawthorne, as the same existed on October 31, 1961); thence Westerly along said South line produced Easterly, 50 feet, more or less, to the Easterly line of said Section 15 (said Easterly line also being the centerline of Crenshaw Boulevard - 100 feet wide); thence Northerly along said Easterly line of Section 15 to the Northeast corner thereof; thence Easterly along the line between Sections 11 and 14, said township and range (said last-mentioned line being the centerline of El Segundo Boulevard) to the Easterly boundary of the City of Hawthorne, as the same existed on October 31, 1961; thence Southerly along last-mentioned Easterly boundary 20 feet, more or less, to the Northerly boundary of the City of Gardena, as the same existed on October 31, 1961; thence Westerly and Southerly following said boundary of the City of Gardena to the point of beginning.

SECTION 3. That this ordinance shall become effective at midnight on the 30th day from and after the date of the adoption thereof, and shall thereafter be and remain in full force and effect.

SECTION 4. That the originals of all of the documents, instruments, and proceedings hereinabove mentioned or referred to in this ordinance, or in the preamble of this ordinance, are on file in the office of the City Clerk of the City of Gardena located at 1856 West 122nd Street in said City, and are open to public inspection, and any and all of the same are hereby referred to and by this reference expressly incorporated herein and made a part hereof.

SECTION 5. That the City Clerk of said City shall cause to be published in the issues of the said GARDENA VALLEY NEWS on May 27 and June 3, 1962, and in the issues of the said HAWTHORNE PRESS on May 17 and 24, 1962, and

California, does hereby approve and adopted; and within fifteen days after its adoption, shall cause said ordinance to be published once in the Gardena Valley News, a semi-weekly newspaper of general circulation, printed, published and circulated within said City and which is hereby designated for that purpose. Said City Clerk shall also, immediately upon the taking effect of this ordinance, make under the Seal of said City and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage and adoption. Said City Clerk shall also execute and file in the office of the Recorder of the County of Los Angeles, California, in which County said City of Gardena is located, an affidavit stating that all requirements of the laws pertaining to the proceedings for the annexation of said "Annexation No. 62-3" have been complied with, which said Affidavit shall be accompanied by a certified copy of the boundary description as set forth in such proceedings, and also by a map delineating such boundary, all as contemplated in the laws of the State of California relating to the completion of proceedings for the annexation of territory to cities. Said City Clerk shall also, and she is hereby instructed to prepare, execute and file with the State Board of Equalization of the State of California, and other offices, boards and agencies, such further or additional statements, documents, maps, plats, descriptions, and data as may be required in connection with the said annexation of said "Annexation No. 62-3" to said City under the laws of the said State of California.

Passed, approved, and adopted this 10th day of July, 1962.

/s/ L. PETE JENSEN
Mayor of the City of Gardena, Calif.

ATTEST:
/s/ LUCILLE W. RANDOLPH
City Clerk
(SEAL)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF GARDENA

L. LUCILLE W. RANDOLPH
City Clerk of the City of Gardena, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance being Ordinance No. 628, was duly passed and adopted by the City Council of said City, and that the same is hereby referred to and by this reference expressly incorporated herein and made a part hereof.

ATTEST:
/s/ LUCILLE W. RANDOLPH
City Clerk

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
CITY OF GARDENA }

I, LUCILLE W. RANDOLPH, do hereby certify that the foregoing is a full, true and correct copy of Ordinance No. 628 of the City of Gardena, entitled:

"AN ORDINANCE OF THE CITY OF GARDENA, CALIFORNIA, APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS 'ANNEXATION NO. 62-3' TO SAID CITY AND DESCRIBING SAID TERRITORY",

the original of which is on file in my office and is in my custody as City Clerk of said City of Gardena, and that the said Ordinance was passed and adopted by the City Council of said City on the 10th day of July, 1962, and that the said Ordinance has never been amended or repealed.

IN WITNESS WHEREOF, I have hereunto subscribed my name as City Clerk and affixed the Official Seal of said City, this 27th day of August, 1962.



Lucille W. Randolph
City Clerk of the City of Gardena,
California

"EXHIBIT B"

BOUNDARY DESCRIPTION OF ANNEXATION NO. 62-3 TERRITORY

Beginning at a point in the Westerly boundary of the City of Gardena, as the same existed on October 31, 1961, at the intersection of the South line of the North one-half of the Northeast quarter of Section 15, Township 8 South, Range 14 West, San

Bernardino Base & Meridian, produced Easterly (said South line also being the Southerly boundary of the City of Hawthorne, as the same existed on October 31, 1961); thence Westerly along said South line produced Easterly, 50 feet, more or less, to the Easterly line of said Section 15 (said Easterly line also being the centerline of Crenshaw Boulevard — 100 feet wide); thence Northerly along said Easterly line of Section 15 to the Northeast corner thereof; thence Easterly along the line between Sections 11 and 14, said township and range (said last-mentioned line being the centerline of El Segundo Boulevard) to the Easterly boundary of the City of Hawthorne, as the same existed on October 31, 1961; thence Southerly along last-mentioned Easterly boundary 20 feet, more or less, to the Northerly boundary of the City of Gardena, as the same existed on October 31, 1961; thence Westerly and Southerly following said boundary of the City of Gardena to the point of beginning.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY OF GARDENA)

I, LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the foregoing boundary description of "Annexation No. 62-3" territory is a full, true and correct copy of the boundary description of "Annexation No. 62-3" as set forth in the proceedings for the annexation of said "Annexation No. 62-3" to the City of Gardena, California, referred to in the "Affidavit of Completion of Proceedings for the Annexation of Annexation No. 62-3 Territory to the City of Gardena", to which this certified copy of description is attached as "Exhibit b".

IN WITNESS WHEREOF, I have hereunto subscribed my name as City Clerk of the City of Gardena and affixed the Official Seal of said city this 27th day of August, 1962.

Lucille W. Randolph

City Clerk of the City of Gardena,
California

(SEAL)